

UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT

THIRD PARTY AGREEMENT FOR PURCHASE OF
ASPINALL UNIT STORAGE WATER FOR 40 YEAR WATER SERVICE

**EXHIBIT B
APPLICATION**

The following information must be provided before Third-Party Agreement can be processed by the District.

1. Applicant Information.
 - 1.1 Name: _____
 - 1.2 Address: _____
 - 1.3 Telephone _____ Email: _____
2. Name of Structure or Subdivision: _____
3. Structure type (*well, pond, pump*): _____
 - 3.1 Water Court Case Number of decree _____
 - 3.2 If pond or pump, water source (*stream or ditch*) _____
 - 3.3 Pond Surface area (*acres or square feet*) _____
 - 3.4 Well or pump capacity (*in gallons per minute*) _____
 - 3.5 Well Permit Number _____. A copy of the well permit must be attached to this Application.
A totalizing flow meter is required for all wells under the Agreement for Purchase of Aspinall Unit Storage Water.
 - 3.6 Meter Model, Type and Number _____
 - 3.7 Initial Well Meter Reading _____
 - 3.8 Number of dwelling units served by well _____
 - 3.9 Well distance from live stream _____
4. Structure Location.
 - 4.1 Drainage basin: _____
 - 4.2 Township _____ Range _____ Meridian _____ P. M.
Section _____ 1/4 Section _____ 1/4 1/4 Section _____
 - 4.3 GPS Reading (specify datum) _____, *OR*
_____ feet from North/South Section Line, _____ feet from East/West Section Line
 - 4.4 Elevation (from USGS map or GPS, in feet) _____
5. Wastewater disposal system (choose one):

Individual non-evaporative sewage disposal system Central wastewater treatment system

 Name of wastewater treatment provider _____
6. Lawn Size (square feet) _____
7. Acre Feet Purchased: _____
8. Amount Paid: _____
9. Other (attach additional sheets if necessary) _____

By signing this Application, I certify that the information provided above is true to the best of my knowledge.

Applicant (signature)

Applicant (print)

Contract Number

Date Received by UGRWCD