

ATTACHMENT B
Decree, Case No. 01CW05

**LIST OF PARTIES STIPULATING TO WITHDRAWAL OF THEIR STATEMENT OF
OPPOSITION**

FILED Document
CO Montrose County District Court 7th JD
Filing Date: Jan 9 2009 10:08AM MST
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Review Clerk: Darleen Cappannokeep

1	Anderson, James
2	Anderson, Perry
3	Anderson, Rosemary
4	Arch Ditch Association (Charles Irby)
5	Barkman, Rebecca J.
6	Barrett, Edward
7	Bemis, Ted & Kimberly
8	Benson, Catherine
9	Benson, Fred
10	Blaum, Ray
11	Bolton, Cynthia
12	Bombard, Ron
13	Boris, William
14	Buffington, Frank
15	Bullock, Gerald
16	Cadwell, Forest Guy
17	Calkins, Don & Reta
18	Camp Gunnison Inc.
19	Campbell, Donald W
20	Card, William
21	Castle Mtn. Irrigation Road & Recreation
22	Cement Creek LLC
23	Chamberland, Patricia & Phillip
24	Cochran Jacqueline S. & James O.
25	Coeffey, Bradley & Cheryl
26	Collins, Rebie
27	Coury, Janet
28	Cranor Inc.
29	Daily, Mark R.
30	Deldorita Ranches, Inc. (Michelle Lehmann)
31	Delta County
32	Dunbar, Donald
33	Dunbar, Marilyn
34	Dykes III, John R.
35	Edmonds, Gary
36	Endner, Patsy
37	Estess Family Limited Partnership
38	Field, Fred
39	Ford, Donna & Lucky
40	Frame, Mary
41	Gabriella, Kathleen
42	Gaddis, Donald

43	Garreffa, Nick
44	Gateview Ranch, Inc. (Cindy Smock)
45	Glacier Lily Association
46	Gore, David
47	Gorsuch, David
48	Graham, Zeta I
49	Greer, James R.
50	Guerrieri, Burt
51	Guerrieri, Richard
52	Gunnison Banks and Trust Company (Ashley Burt)
53	Hagar, Donald K
54	Hagar, Richard (Hager Partners)
55	Hammond, Bruce G.
56	Hardilek, Thomas A.
57	Harold F. Kreuger Trust
58	Harrison, Harriett
59	Heatherwood Villas Condominiums (Harvey Johnson)
60	Hefftner, Debra
61	Hicks, Marion L
62	Hicks, Melvin R.
63	Higgins, Lisa
64	Hinsdale County
65	Holley, Susan Guy
66	Hoskins, Larry & Ruth
67	Hostetler, Patricia
68	Howard, Edward & Robert
69	Hutchins, William
70	Ingham, Jacqueline E
71	Irby, Stanley (Irby Ranches, LLC)
72	Isham, Shirley
73	Kelso, West
74	Krutthaupt, Gregory
75	L Lazy 2 Ranch, LLC (Burt Guerrieri)
76	Lake Fork Homeowners Association
77	Lake Fork Hunt & Fish Club
78	Liberton, Cindy
79	Lypps, Nick
80	Maier, William G.
81	Malensek, John J
82	Mason, Barbara & Gene
83	McCallister, Dave
84	McLain, David & Ladonna
85	Means Ranch (David Means)

86	Michaels, Glenda B
87	Mill Creek Land and Cattle, LLC (Burt Guerrieri)
88	Mill Creek Ranch, LLC (Burt Guerrieri)
89	Miller Land & Cattle Of Gunnison
90	Mineral Creek Ranch & Investments (James Gliver)
91	Moncrief, W.A., C.B., Tom O.
92	Montrose County
93	Murphy- Starlight Meadow Ranch (Tom Murphy)
94	Murphy, Kelli M.
95	Nelson, David
96	Nicholl, David & Dee
97	Oldcastle SW Group, formerly Valco, Inc.
98	Outriders Ranch
99	Partch, Earl & Francis
100	Peterson Ranch (Mae Peterson)
101	Phelps, Brad, Jill & Marvella
102	Phoenix Family Group (Anne Marie McPhee)
103	Piloni, Susan K
104	Pinon Ditch Company
105	Pittman, Richard R
106	Post, Leonard
107	Proschold, Peter & Linda
108	Razor Creek Ranch (Greg Peterson)
109	RI Vader and Sons Inc
110	Riverland Industrial Park
111	Riverland Lot Owners Association (Daniel M. D'Aquila)
112	Robbins, Harold R.
113	Rozman, John L.
114	Sammons, Judy Buffington
115	San Juan Ranch Estates
116	Schick, Peggy
117	Scott, John M.
118	Sellers, Kirk
119	Shea, Jack
120	Smith, Wallace
121	Smock, Lori
122	Spence, Robin
123	Squirrell, James F
124	Starlight Meadow Ranch (Tom Murphy)
125	Starner, Thelma B
126	Stayton, Mary Lynn & Thomas

127	Stiger, Mark and Lora Van Renselaar
128	Stratman Cattle CO
129	Stratman, Barbara
130	Stratman, Omar
131	Swineford, Thomas D
132	Tankersley, John & Patsy
133	Taramarcaz, Duane
134	Taramarcaz, Paul
135	Tevis, Donner
136	Three Rivers Resort, Inc. (Mark Schumacher)
137	Three Valleys , LLC (Burt Guerrieri)
138	Town of Lake City and Lake City Area Water and Sanitation
139	Trampe, William (Trampe Ranches)
140	Twist, Robert L
141	Unknown Identity
142	Unknown Identity
143	Unknown Identity
144	Vader, Thomas J.
145	Van Dyke, Milton W.
146	Vanlew, Vera
147	Voices for Western CO
148	Ward Investments
149	Watson, Everett
150	Weidler, Charles
151	Weih's Family Trust, The
152	Weiss, Robert
153	Wicks, Nancy
154	Williams, Sydney C
155	Witkin, Jack A
156	Yeager, Don
157	Youmans, Joe

ATTACHMENT C
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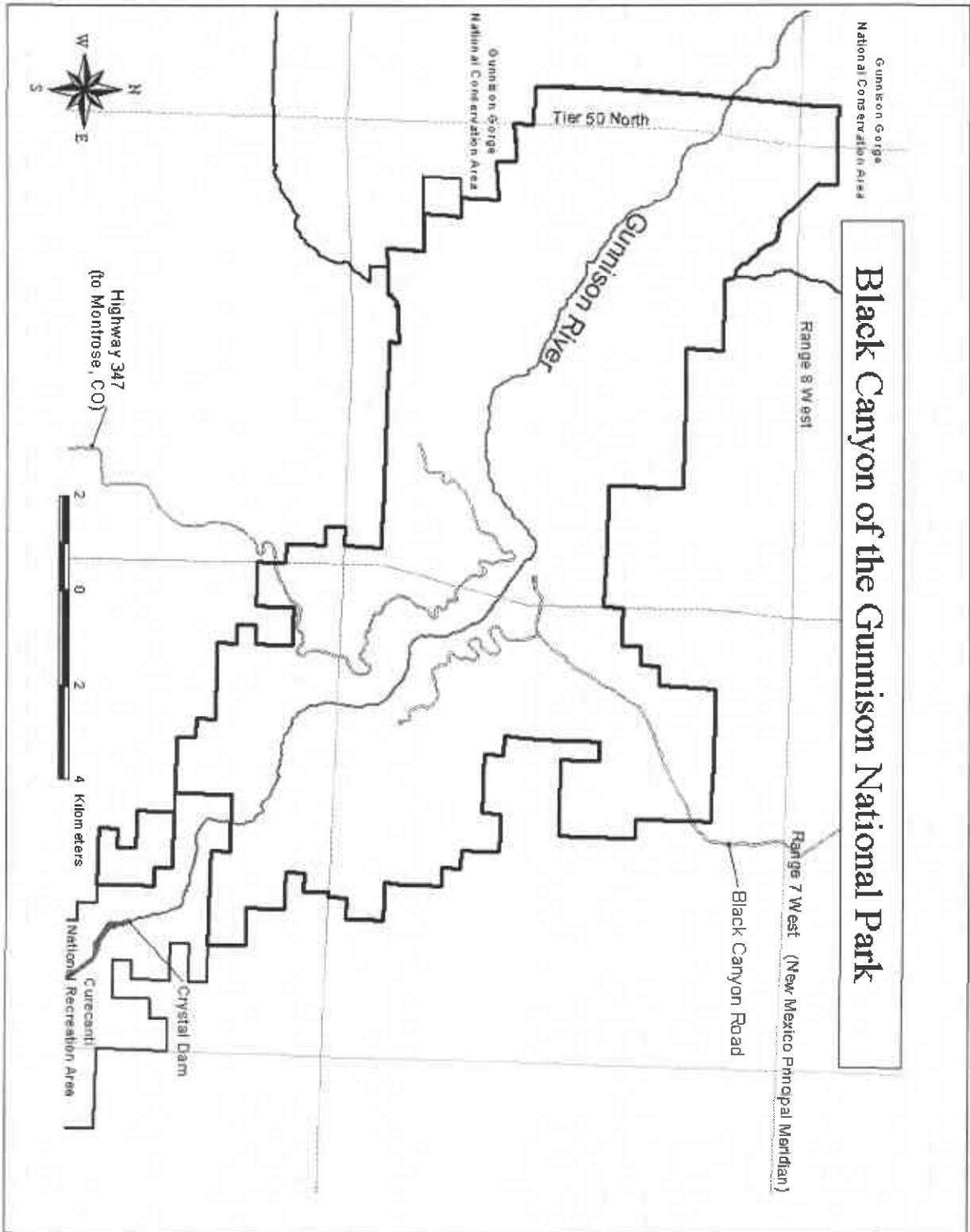
PARTICIPANTS IN THE MEDIATION

- 1) Board of County Commissioners of Arapahoe County
- 2) Board of County Commissioners of Delta County
- 3) Board of County Commissioners of Gunnison County
- 4) Board of County Commissioners of Montrose County
- 5) City of Delta
- 6) City of Gunnison
- 7) City of Montrose
- 8) City Of Ouray
- 9) Cockrell Trustees
- 10) Colorado Farm Bureau
- 11) Colorado River Energy Distributors Association
- 12) Colorado River Water Conservation District
- 13) Crystal Creek Homeowners Association
- 14) Environmental Defense
- 15) Estess Family Limited Partnership
- 16) High Country Citizens Alliance
- 17) National Parks Conservation Association
- 18) North Fork Water Conservancy District
- 19) Southeastern Colorado Water Conservancy District
- 20) State of Colorado, Department of Natural Resources
- 21) State of Colorado, Attorney General's Office

- 22) Town of Ridgway
- 23) Tri-County Water Conservation District
- 24) Trout Unlimited
- 25) Uncompahgre Valley Water Users Association
- 26) United States
- 27) Upper Gunnison River Water Conservancy District
- 28) Western Colorado Congress
- 29) Western Slope Environmental Resource Council
- 30) The Wilderness Society

ATTACHMENT D
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MAP OF BLACK CANYON OF THE GUNNISON NATIONAL PARK



ATTACHMENT E
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LANDS RESERVED BY PRESIDENTIAL PROCLAMATION
OF MARCH 2, 1933

T. 49 N., R. 7 W., N.M. P.M.

Lots 3, 4, 5, 6, 9, 10, 11 & 12 and S $\frac{1}{2}$ Sec. 3; Sec. 4;
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ and Lots 1, 2, 3, 6, 7, 8, 9, 10 & 11 Sec. 5;
N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8; E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9;
E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 10;
and NW $\frac{1}{4}$ Sec 11.

T. 50 N., R. 7 W., N.M. P.M.

W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and Lots 3 & 4 Sec. 19; SW $\frac{1}{4}$ SE $\frac{1}{4}$,
and SW $\frac{1}{4}$ Sec. 29; E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and
Lots 1, 2 & 3 Sec. 30; NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 31;
Sec. 32; S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 33.

T. 50 N., R. 8W., N.M. P.M.

SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ Sec. 16; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and
S $\frac{1}{2}$ Sec. 17; Secs. 20 & 21, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ and S $\frac{1}{2}$ Sec. 22;
NE $\frac{1}{4}$ and S $\frac{1}{2}$ Sec. 23; Sec. 24; E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 25; and
Secs. 26 through 29 inclusive.

ATTACHMENT F
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GRAPHIC OF ANNUAL PEAK FLOW

