



## *Upper Gunnison River Water Conservancy District*

210 West Spencer Avenue, Suite B, Gunnison, Colorado 81230  
(970)641-6065 • Fax (970) 641-1162 • [www.ugrwcd.org](http://www.ugrwcd.org)

**OUR MISSION:** To be an active leader in all issues affecting  
the water resources of the Upper Gunnison River Basin.

## **EDUCATIONAL MINI-GRANT PROGRAM**

The Upper Gunnison River Water Conservancy District has established a minigrant program to support educational and outreach projects designed to expand awareness of water-related issues in the Upper Gunnison River basin.

Anyone currently engaged in educational activities designed to increase the awareness and understanding of the value of water and its most effective use within the district is eligible to apply for a minigrant.

Projects may include development and testing of water related classroom curricula, after school enrichment programs, adult education programs, and materials for necessary but unfunded projects. Educators may also use minigrants for professional development.

Grant applications can be for sums up to \$300. The only report required for expenditures for equipment, books or other materials is the receipts from purchases. Up to 50% of the funds may be used to reimburse the instructor for time related to curriculum development; but if funds are requested for instructor reimbursement, the awardee will be asked to submit a full lesson plan or report on the educational activity and allow it to be shared with other educators, at Upper Gunnison River WCD discretion, with the creator's name and affiliated institution acknowledged. The lesson plan or report must be submitted prior to payment of the minigrant.

This program is not targeting any specific discipline or water use; we welcome projects from all academic areas (science, art, literature, mathematics, et cetera), and relevant to all aspects of water concerns (agricultural, recreational, environmental, domestic, et cetera).

The application form is included with this program description. **Grant applications may be submitted at any time and** will be reviewed with a decision made within a month from submission, subject to availability of funds. For more information, contact Beverly Richards at the UGRWCD: [beverly@ugrwcd.org](mailto:beverly@ugrwcd.org), or 970-641-6065.



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**EDUCATIONAL MINI-GRANT PROGRAM APPLICATION**

Applicant Name:

Educational Organization:

Applicant's Affiliation with Organization:

Organization Address:

City:

State:

Zip:

Phone Number:

Email Address:

Project Title:

Estimated Budget:

Estimated Number of Participants:

Projected Execution/Completion Date:

Provide a brief description of the project:

Describe how this project relates to the goal of local water education:

Please provide a simple budget of expenses:

Signature of Applicant:

Date:

Supervisor or  
other Reference  
from organization:

Phone No: