

**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT
2022 GRANT APPLICATION COVER PAGE**

Project Title: _____

Applicant Contact Information

Name: _____ Address: _____

Phone: _____ Email: _____

Name/Email/Phone Number of individual responsible for developing grant application if different from above: _____

Funding Summary

Total Project Cost: _____

Grant Funding Requested: _____

Match Provided (Cash & In-kind): _____

Estimated Project Timeline

Project Start Date _____ Project End Date _____

Project Description

Summary Project Description(250 Words or less):

Date/Time Received (District Use only):