



## *Upper Gunnison River Water Conservancy District*

210 West Spencer Avenue, Suite B, Gunnison, Colorado 81230

(970)641-6065 • Fax (970) 641-1162 • [www.ugrwcd.org](http://www.ugrwcd.org)

**OUR MISSION:** To be an active leader in all issues affecting the water resources of the Upper Gunnison River Basin.

### **EDUCATIONAL MINI-GRANT PROGRAM**

The Upper Gunnison River Water Conservancy District has established a mini-grant program to support educational and outreach projects designed to expand awareness of water-related issues in the Upper Gunnison River basin.

Anyone currently engaged in educational and outreach activities designed to increase the awareness and understanding of the value of water and its most effective use within the district is eligible to apply for a mini-grant.

Projects may include development and testing of water related classroom curricula, after school enrichment programs, adult education programs, home school and preschool programs, and materials for programming. Educators may also use mini-grants for professional development.

Grant applications can be for sums up to \$500. The only report required for expenditures for equipment, books or other materials is the receipts from purchases. Up to 50% of the funds may be used to reimburse the instructor for time related to curriculum development; but if funds are requested for instructor reimbursement, the awardee will be asked to submit a full lesson plan or report on the educational activity and allow it to be shared with other educators, at Upper Gunnison River WCD's discretion, with the creator's name and affiliated institution acknowledged. The lesson plan or report must be submitted prior to payment of the mini-grant.

This program is not targeting any specific discipline or water use; we welcome projects from all academic areas (science, art, literature, mathematics, et cetera), and relevant to all aspects of water concerns (agricultural, recreational, environmental, domestic, et cetera).

The application form is included with this program description. **Grant applications may be submitted at any time and** will be reviewed with a decision made within a month from submission, subject to availability of funds. You may submit your application via email using the fillable PDF form that follows, or print and handwrite your application and email it to: Sue Uerling at the UGRWCD: [sue@ugrwcd.org](mailto:sue@ugrwcd.org). Questions? Please call 970-641-6065.



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**EDUCATIONAL MINI-GRANT PROGRAM APPLICATION**

Applicant Name:

Educational Organization (if applicable):

Applicant's Affiliation with Organization (if applicable):

Applicant's Mailing Address:

City:

State:

Zip:

Phone Number:

Email Address:

Project Title:

\$ Amount Requested (\$500 max):

Total Expenditure for Project:

Other income?:

Estimated Number of Participants:

Projected Execution/Completion Date:

Please provide a brief description of the project:

Please describe how this project meets the goal of local water education/outreach:

Please provide a simple budget of expenses and income and what this Mini-Grant will pay for:

Signature of Applicant:

Date:

Supervisor or  
other Reference  
from organization if  
Applicable:

Phone: