

# Upper Gunnison River Water Conservancy District

**210 West Spencer Avenue, Suite A, Gunnison, Colorado 81230 (970)641-6065 • Fax (970) 641-1162 •** [**www.ugrwcd.org**](http://www.ugrwcd.org/)

**OUR MISSION: To be an active leader in all issues affecting the water resources of the Upper Gunnison River Basin**

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| **EDUCATIONAL MINI-GRANT PROGRAM APPLICATION** | | | |
| Applicant Name: | | | |
| Educational Organization (if applicable): | | | |
| Applicant’s Affiliation with Organization (if applicable): | | | |
| Applicant's Mailing Address: | | | |
| City: | State: | | Zip: |
| Phone Number: | Email Address: | | |
| Project Title: | | | |
| $ Amount Requested ($500 max): | | Total Expenditure for Project: | |
| Other income?: | | Estimated Number of Participants: | |
| Projected Execution/Completion Date: | | | |
| Please provide a brief description of the project: | | | |

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| Please describe how this project meets the goal of local water education/outreach: |
| Please provide a simple budget of expenses and income and what this Mini-Grant will pay for: |
| ***If your program/project is awarded a Mini-Grant, please remember to email a follow-up report to Sue Uerling at:*** [***sue@ugrwcd.org***](mailto:sue@ugrwcd.org) ***and include photos and copies of receipts from any purchases.*** |
| Signature of Applicant: Date: |  |
| Supervisor of other Reference Phone:  from Organization (if applicable) |  |